To Date: \_\_\_\_\_/\_\_\_\_\_/.2023

Padukone Sports Management Pvt Ltd, Survey No. 336, Tharahunise Jala Hobli, Yelahanka, taluk, Bengaluru, Karnataka 562157

Sir/ Madam,

Sub : 18th RAMESH PADUKONE.- MEHUL SIRUR MEMORIAL INTER - SCHOOL BADMINTON TOURNAMENT 2023

The following students will be representing the School in the events stated against each of their names in the table given below: -

Entries for Doubles Event will not be accepted if the name of the Partner is not mentioned Please **Put a School Seal** in this letter to confirm the Date of Birth and Entries.

|  |  |  |  |
| --- | --- | --- | --- |
| Sl | **Singles Event** | Full Name | Date Of Birth |
| No |
| 1 | Boys / Girls U  |  |  |
| 2 | Boys / Girls U  |  |  |
| 3 | Boys / Girls U  |  |  |
| 4 | Boys / Girls U  |  |  |
| 5 | Boys / Girls U  |  |  |
| 6 | Boys / Girls U  |  |  |
| 7 | Boys / Girls U  |  |  |
| 8 | Boys / Girls U  |  |  |
| 9 | Boys / Girls U  |  |  |
| 10 | Boys / Girls U  |  |  |
| 11 | Boys / Girls U  |  |  |
| 12 | Boys / Girls U  |  |  |
| 13 | Boys / Girls U  |  |  |
| 14 | Boys / Girls U  |  |  |
| 15 | Boys / Girls U  |  |  |
| 16 | Boys / Girls U  |  |  |
| 17 | Boys / Girls U  |  |  |
| 18 | Boys / Girls U  |  |  |
| 19 | Boys / Girls U  |  |  |
| 20 | Boys / Girls U  |  |  |
| 21 | Boys / Girls U  |  |  |
| 22 | Boys / Girls U  |  |  |
| 23 | Boys / Girls U  |  |  |
| 24 | Boys / Girls U  |  |  |
| 25 | Boys / Girls U  |  |  |
| 26 | Boys / Girls U  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 27 | Boys / Girls U  |  |  |
| SlNo | **Doubles Event** | Full Name | Date Of Birth |
| 1 | Boys / Girls U  |  |  |
|  |  |  |  |
| 2 | Boys / Girls U  |  |  |
|  |  |  |  |
| 3 | Boys / Girls U  |  |  |
|  |  |  |  |
| 4 | Boys / Girls U  |  |  |
|  |  |  |  |
| 5 | Boys / Girls U  |  |  |
|  |  |  |  |
| 6 | Boys / Girls U  |  |  |
|  |  |  |  |
| 7 | Boys / Girls U  |  |  |
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| 8 | Boys / Girls U  |  |  |
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| 9 | Boys / Girls U  |  |  |
|  |  |  |  |
| 10 | Boys / Girls U  |  |  |
|  |  |  |  |
| 11 | Boys / Girls U  |  |  |
|  |  |  |  |
| 12 | Boys / Girls U  |  |  |
|  |  |  |  |
| 13 | Boys / Girls U  |  |  |
|  |  |  |  |
| 14 | Boys / Girls U  |  |  |
|  |  |  |  |
| 15 | Boys / Girls U  |  |  |
|  |  |  |  |
| 16 | Boys / Girls U  |  |  |
|  |  |  |  |
| 17 | Boys / Girls U  |  |  |
|  |  |  |  |

The above amount has been transferred by way of Online Registration vide Ref. No. dated (scanned receipt attached)

Principal